

Secondary Bibliography of Scholarly Literature and Conferences on Florovsky

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In this section, attempt has been made by the authors to present an exhaustive list of secondary literature treating Florovsky's life and work, including PhD dissertations, Masters theses, full-length monographs, essays, and articles in a wide variety of languages. Unpublished conference papers and presentations have also been listed. This collection represents the cumulative fruit of numerous years of bibliographical searching. At that same time, most especially with the conference papers, acknowledgment must be made of the gracious help of the following scholars and friends: *Prof. Pavel Pavlov* Theological School of Sofia University "Saint Kliment Ohridski", Bulgaria, *Prof. Stoyan Tanev* at the South Denmark University, *Prof. (Emeritus) A. Blane* of Russian History at the City University – New York and secretary of the Andrei Sakharov Foundation and *Prof. Alexis Klimoff* at the Vassar University. In addition, we have included as an appendix a brief chronology and description of symposia and conferences dedicated to Florovsky.

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Παράρτημα-Appendix (greek-english)
Συνέδρια-Γεγονότα (Conferences-Events)

A.

1. Τὸ Πανεπιστήμιο τοῦ Michigan μὲ τὴ φροντίδα τοῦ Καθ. John Fine καὶ τὴ στήριξη τοῦ Center for Russian and Eastern European Studies διοργάνωσε στὶς 8-10 Ὀκτωβρίου 1993 συνέδριο μὲ ἀφορμὴ τὰ 100 χρόνια ἀπὸ τὴ γέννηση τοῦ Ρώσου θεολόγου. Μεταξὺ τῶν εἰσηγητῶν ὑπῆρξαν οἱ David Evans, Andrew Blane, Valerie Kivelson, Robert Williams, Natalia Challis, Bernice Rosenthal, Fr. Daniel Skvir, John Fine, Alexis Klimoff.
2. Τὸν Ἰούλιο τοῦ 2003 διοργανώθηκε ἀπὸ τὸν Al'bert Vasil'evich Sobolev διεθνὲς συνέδριο στὴν Ρωσία (Pushkinskie Gory, Pskov region) ἀφιερωμένο στὴν ἐξέταση ποικίλων ὄψεων (θεολογική, ἱστορική, φιλοσοφική καὶ φιλολογική) τοῦ ἔργου τοῦ Φλωρόφσκυ. Μεταξὺ τῶν εἰσηγητῶν ὑπῆρξαν οἱ A. Sobolev, Alexis Klimoff, Andrew Blane, Sergei Khoruzhii, Fr. Innokentii Pavlov, Anatoly Chernyaev, Iurii Trofimovich Lisitsa, Aleksei Pavlovich Kozyrev, Mikhail Maslin, Viktor Vizgin.
3. Τὸ 2009 ἐορτάστηκε ἀπὸ τὴν Θεολογικὴ Σχολὴ τοῦ Πανεπιστημίου τῆς Σόφιας ὡς «Ἔτος Φλωρόφσκυ». Στὸ πλαίσιο αὐτό, μὲ ἀφορμὴ τὰ 30 χρόνια ἀπὸ τὴν κοίμησή του, πραγματοποιήθηκαν διάφορες ἐκδηλώσεις γιὰ τὴν μελέτη τῆς προσωπικότητας καὶ τοῦ ἔργου τοῦ π. Γεωργίου Φλωρόφσκυ. Οἱ διαλέξεις καὶ οἱ στρόγγυλες τράπεζες ποὺ ἔλαβαν χώρα, περιλάμβαναν τὰ ἑξῆς θέματα: «Ἡ βουλγαρική περίοδος τοῦ π. Γεωργίου Φλωρόφσκυ (1920-1922)» (Pavel Pavlov, Nina Dimitrova), «Ἡ θεολογικὴ μέθοδος τοῦ π. Γεωργίου Φλωρόφσκυ» (Dimitar Popmarinov, Emil Traychev), «Ὁ π. Γεώργιος Φλωρόφσκυ καὶ ἡ Βαβυλώνια αἰχμαλωσία τῆς θεολογίας» (A. Angelon, Ivan Christov), «Φυσικὴ θεωρία στὴν θεολογία τοῦ π. Γεωργίου Φλωρόφσκυ» (A. Angelon, Ivan Christov), «Ὁ π. Γεώργιος Φλωρόφσκυ καὶ ἡ χριστιανικὴ Φιλοσοφία» (Georgi Kapriev, Ivan Christov), «Ὁ π. Γεώργιος Φλωρόφσκυ περὶ τοῦ χριστιανοῦ ἱστορικοῦ» (P. Pavlov, Alexander Omarchevski), «Ὁ π. Γεώργιος Φλωρόφσκυ καὶ ἡ Ἐκκλησία» (P. Pavlov, A. Angelon), «Ὁ π. Γεώργιος Φλωρόφσκυ γιὰ τοὺς Πατέρες τῆς Ἐκκλησίας»

- (Kalin Yanakiev, L. Tenekedjiev). Το ακαδημαϊκό αυτό έτος πού ήταν αφιερωμένο στον Ρώσο θεολόγο περιλάμβανε επίσης επισκέψεις σε τόπους οι οποίοι συνδέονταν με την παραμονή του Φλωρόφσκυ στην Βουλγαρία. Για περισσότερες πληροφορίες ό ενδιαφερόμενος μπορεί να επισκεφτεί την διαδικτυακή τοποθεσία <http://wwjd.ru/news/orthodox/god-florovskogoprohodit-v-bolgar>.
4. Ἡ Σχολή Ἱστορίας καί Θεολογίας τοῦ Πανεπιστημίου τοῦ St. Tikhon στή Μόσχα διοργάνωσε στίς 20 Ὀκτωβρίου 2009] συνάντηση μέ τίτλο «An evening in memory of Archpriest Georgi Florovskii». Για περισσότερες πληροφορίες σχετικά μέ τό συνέδριο βλ. <http://www.bogoslov.ru/text/490689/index.html>.
 5. Ἡ Θεολογική Σχολή τοῦ Πανεπιστημίου τοῦ Sherbrooke (Μόντρεαλ-Καναδάς) διοργάνωσε στίς 24 τοῦ Ἀπριλίου 2010 συνέδριο μέ θέμα «Ἡ πνευματική κληρονομιά τοῦ π. Γεωργίου Φλωρόφσκυ: 30 χρόνια μετά τό θάνατό του». Τό συνέδριο ἀφιερώθηκε στήν διερεύνηση τοῦ ρόλου πού διαδραμάτισε ό π. Γεώργιος Φλωρόφσκυ στή διαμόρφωση τῆς Νεοπατερικῆς σύνθεσης, στήν περιγραφή τῆς κοσμοθεωρίας του, ὅπως ἐπίσης καί στήν ἀντίληψή του γιά τήν Ὁρθόδοξη Ἐκκλησία τῆς Β. Ἀμερικῆς. Για περισσότερες πληροφορίες σχετικά μέ τό συνέδριο βλ. *Θεολογία*, 81: 2 (2010) 327, διαθέσιμο καί στήν διαδικτυακή τοποθεσία <http://www.ecclesia.gr/greek/press/theologia/index.asp>.
 6. Τό Institut de Theologie Orthodoxe Saint Serge διοργάνωσε στίς 27-28 τοῦ Νοεμβρίου τοῦ 2009 διεθνές συνέδριο γιά τή συμπλήρωση 30 ἐτῶν ἀπό τήν κοίμηση τοῦ π. Γεωργίου Φλωρόφσκυ. Τό θέμα τοῦ συνεδρίου ἦταν «Ὁ π. Γεώργιος Φλωρόφσκυ καί ἡ ἀνανέωση τῆς ὀρθόδοξης θεολογίας στον 20ο αἰῶνα». Οἱ θεματικές ἐνότητες τοῦ συνεδρίου ἦταν: «Ὁ Γεώργιος Φλωρόφσκυ καί ἡ ρωσική θρησκευτική σκέψη», «Νεοπατερική σύνθεση», «Ἰδιαίτερα θέματα τῆς θεολογικῆς σκέψης τοῦ Γ. Φλωρόφσκυ», «Ἐπεξεργασία τῆς πνευματικῆς δραστηριότητος τοῦ Γ. Φλωρόφσκυ», καί τὰ ἀδημοσίευτα ἔργα τοῦ Γ. Φλωρόφσκυ». Για περισσότερες πληροφορίες σχετικά μέ τό συνέδριο βλ. *Θεολογία*, 80: 4 (2009) 323-324, διαθέσιμο καί στήν διαδικτυακή τοποθεσία <http://www.ecclesia.gr/greek/press/theologia/index.asp>.
 7. Ἡ Ἀκαδημία Θεολογικῶν Σπουδῶν σε συνεργασία μέ τό Πρόγραμμα Ὁρθόδοξων Χριστιανικῶν Σπουδῶν τοῦ Πανεπιστημίου τοῦ Fordham (Η.Π.

- A.), την ἔδρα τῆς Ὁρθόδοξης Θεολογίας στὸ Πανεπιστήμιο Münster (Γερμανία) καὶ τὸ Ἰνστιτοῦτο Διορθόδοξων, Διαχριστιανικῶν καὶ Διαθρησκειακῶν Σπουδῶν (INTER-Ρουμανία) διοργάνωσε διεθνὲς συνέδριο στὶς 3-6 Ἰουνίου τοῦ 2010 μὲ θέμα «Νεοπατερικὴ σύνθεση ἢ Μεταπατερικὴ θεολογία; Τὸ αἶτημα τῆς θεολογίας τῆς συνάφειας στὴν Ὁρθοδοξία». Στὸ συνέδριο αὐτὸ ἔγινε μία ἀπόπειρα κριτικῆς προσέγγισης καὶ ἀξιολόγησης τοῦ νεοπατερικοῦ παραδείγματος θεολογίας στὸ πλαίσιο τῆς σύγχρονης συναφειακῆς κατανόησης τοῦ θεολογικοῦ λόγου. Γιὰ περισσότερες πληροφορίες βλ. *Θεολογία*, 81: 2 (2010) 333 καὶ στὴν διαδικτυακὴ τοποθεσία www.acadimia.gr.
8. Πρόσφατα ἰδρύθηκε στὸ πλαίσιο τοῦ Πανεπιστημίου τοῦ Princeton ὁ σύλλογος *Fr. George Florovsky Orthodox Christian Theological Society – A Graduate Student Organization of Princeton University*. Πρόκειται γιὰ ἓνα σύλλογο πὸν ἀποτελεῖται ἀπὸ ὀρθοδόξους φοιτητὲς πὸν σπουδάζουν θεολογία στὸ συγκεκριμένο πανεπιστήμιο. Σκοπὸς τοῦ συνδέσμου εἶναι μεταξὺ ἄλλων ἢ σὲ βάθος μελέτη τοῦ πολυδιάστατου καὶ σὲ μεγάλο βαθμὸ ἀνέκδοτου ἔργου τοῦ π. Γεωργίου Φλωρόφσκυ, ἢ διενέργεια συνεδρίων καὶ συμποσίων μὲ σκοπὸ τὴν προαγωγὴ τῆς μελέτης τῆς σκέψης τοῦ Ρώσου θεολόγου, κ.ἄ. Τὸ πρῶτο μεγάλο γεγονός πὸν ἔχει προγραμματιστεῖ εἶναι τὸ συμπόσιο πρὸς τιμὴ τοῦ π. Γ. Φλωρόφσκυ μὲ θέμα «On the Tree of the Cross: The Patristic Doctrine of Atonement πὸν θὰ λάβει χώρα στὶς 11 τοῦ Φεβρουαρίου καὶ στὸ ὁποῖο θὰ λάβουν μέρος οἱ G. Dragas, J. McGuckin, J. Behr, G. Parsenios, A. Torrance, M. Baker κ.ἄ. Περισσότερες πληροφορίες μπορεῖ νὰ βρεῖ ὁ ἐνδιαφερόμενος στὴν ἐπίσημη διαδικτυακὴ τοποθεσία τοῦ συνδέσμου: <http://www.princeton.edu/~florov/index.html>.

B.

1. On October 8-10, 1993, a conference was held at the University of Michigan to mark the centenary of Father Georges Florovsky birth. The gathering was organized by Professor John Fine with the support of the Center for Russian and Eastern European Studies. Among the speakers were David Evans, Andrew Blane, Valerie Kivelson, Robert Williams, Natalia Challis, Bernice Rosenthal, Fr. Daniel Skvir, John Fine, and Alexis Klimoff.

2. In July 2003, an international conference devoted to Florovsky's thought was held at Pushkinskie Gory, Pskov region, Russia. Organized by Albert Sobolev, the conference included the following speakers: Albert Sobolev, Alexis Klimoff, Andrew Blane, Sergei Khoruzhii, Fr. Innokentii Pavlov, Anatoly Chernyaev, Iurii Trofimovich Lisitsa, Aleksei Pavlovich Kozyrev, Mikhail Maslin, and Viktor Vizgin.
3. 2009 was celebrated as a Year of Florovsky by the Faculty of Theology of the University of Sofia, with various events being held throughout the year in commemorating the 30th anniversary of Florovsky's repose and addressing with diverse aspects of his life and thought. Presentations and panel discussions included: Fr. Georges Florovsky's Bulgarian period (1920-1922) (Pavel Pavlov, Nina Dimitrova), The theological method of Fr. Georges Florovsky (Dimitar Popmarinov, Emil Traychev), Fr. Georges Florovsky and the Babylonian captivity of theology (P. Pavlov, Svilen Tutekov), Natural contemplation in the theology of Fr. Georges Florovsky (A. Angelov, Ivan Christov), Fr. Georges Florovsky and Christian Philosophy (Georgi Kapriev, Ivan Christov), Father Georges Florovsky on the Christian historian (P. Pavlov, Alexander Omarchevski), Father Georges Florovsky and the Church (P. Pavlov, A. Angelov), Father Georges Florovsky on the Eastern Church Fathers (Kalin Yanakiev, L. Tenekedjiev). The year-long series of symposia also included a tour of nearby locations associated with Florovsky from his time in Bulgaria. For more information, see <http://wwjd.ru/news/orthodox/god-florovskogo-prohodit-v-bolgar>.
4. On October 20, 2009, the School of History and Theology of St. Tikhon's University, Moscow, Russia, held a symposium entitled "An Evening in Memory of Archpriest Georges Florovsky". For more information, see <http://www.bogoslov.ru/text/490689/index.html>.
5. On November 27-28, 2009, an international conference entitled *Le Père Georges Florovsky et le renouveau de la théologie orthodoxe au XX^e siècle*, was held at the St. Sergius Orthodox Theological Institute, Paris, France, in commemoration of the 30th anniversary of the death of Father Georges Florovsky. For a link to the conference program with a list of paper titles and speakers (also listed in the bibliography above), see http://www.saint-serge.net/article.php3?id_article=369.

6. On April 24, 2010, the Theological School of the University of Sherbrooke, Montreal, Canada held a conference entitled “The Spiritual Legacy of Fr. Georges Florovsky: 30 Years after his Repose”. For more information, see <http://www.orthodoxie.com/2010/04/canada-un-colloque-sur-lheritage-du-pere-georges-florovsky-30-ans-apres-son-depart.htm>.
7. On June 3-6, 2010, the Volos Academy for Theological Studies in cooperation with the Orthodox Christian Studies Program at Fordham University, the chair of Orthodox Theology at the University of Münster and the Institute for Inter-Orthodox, Interfaith and Inter-Christian Studies of Cluj-Napoca, Romania, organized an international conference entitled “Neopatristic Synthesis or Post-Patristic Theology? Can Orthodox Theology be Contextual?” Both the theme of the conference as well as several papers touched directly on Florovsky’s legacy and thought. For the conference program, see www.acadimia.gr.
8. On February 11, 2011, a symposium in honor of Fr. Florovsky entitled “On the Tree of the Cross: The Patristic Doctrine of Atonement” will take place on the grounds of Princeton Theological Seminary, New Jersey. The conference is sponsored by the Fr. George Florovsky Orthodox Christian Theological Society, a recently established graduate student organization of Princeton University. Featured speakers include Frs. G. Dragas, J. McGuckin, and J. Behr, as well as G. Parsenios, A. Torrance and M. Baker. More information can be found at the society’s official web link: <http://www.princeton.edu/~florov/index.html>.